



## BOUNDARIES & LIMITATIONS

**Boundaries and limitations** is a social construct by social groups who define boundaries which separate people places and things into departments of classification. This generally brings about the feelings of exclusivity among the group. Exclusivity is defined as a state of being limited or hard to access, what is, key here is accessibility. Accessibility is designed to give you options the benefit of these options must be clearly understood therefor it becomes a privilege that is clearly understood to be accessible. For example a parent to a child, education to a student, hope to hopeless, and yes help to the helpless also, liken unto a ramp to those who are unable to walk up the stairs of entry.

When group boundaries are considered permeable a member of a group may pass from a lower status to a higher status as a result individuals of the group will more than likely engage the initiates or converts based upon their new level of status as it pertains to their newly social and economic status which is merely iconic. This iconic status is a strategy for mobility while at the same time spreading the values views concepts ideas of the group.

**It is said the 97% of the people of the world are either:**

- 1) Conformist
- 2) Integrationist
- 3) Assimilationists

The remaining 3% is left to their own independence or is it that they are the exclusive club addition, when boundaries are impermeable and where **status relations** are considered reasonably stable individuals are more apt to engage in more social healthy and whole mature creative activity as well as conversation while simultaneously removing barriers of ineffective forms of communication. This exclusive club feel as though they will not be absorbed by the new initiate or convert due to the fact that their infrastructure of socio-economic fortress is insulated enough that it will all protect them from infiltration and contamination.

**One important factor is that boundaries are iconic and symbolic barriers are limitations of the social group that constructed them.** Booker T Washington theory of consensus of 1895 Atlanta the thing that was upper most in his mind was the desire to say something that would cement the friendship of the races and bring hearty cooperation between them. His speech was intended to appeal to and doing so it became to be referred as the Atlanta compromised. Washington uniting reality, humanitarianism concerns in a plausible and optimistic way (which was a tactic) for both blacks and whites.

Also, not allowing the grievances of the two races to become overshadowed the opportunities, economic opportunity to be given by way of assistance as well as to be earned. Before it could be given to others a know the word given does not seem right however, opportunity is closely associated with given, Mr. Washington assured them the families will be surrounded by the most patient faithful law-abiding and un-resentful people the world ever seen. The black population was in consensus with the whites for the reasons that were purely economic. Washington wanted to be given consideration above immigrants. The same or even attitude still exists among blacks to this day. "All things that are purely social we can as separate as the fingers, yet one hand as the hand in all things are essential to **mutual progress**.

Washington was appealing to the whites sense of pride in pushing the pride for change which is a product of human effort in the treatment of blacks it offers optimism where there was little. Washington was advocating the economic prosperity of his people appealing to consensus of both blacks and whites. However, Marcus Garvey was advocating racial pride of blacks uniting economic cooperation as a religious philosophy unto an international industry. Washington curriculum was built on the premise that learning should stem from personal experience. Washington said in order for blacks and whites to live together and must co-exist symbolically. He said anything done of real value for blacks it must be done to benefit whites that surround them.

If whites were not benefited the gains made by blacks would hold no value if this isn't and interesting quagmire. As Booker T would say no benefit to either race, it only through sustaining either other self-worth in order for blacks to become integral part of white society. It is stated that a symbol speaks a thousand words and a picture speaks a thousand words.

**Limitation:** is a restriction that has been imposed on a person that cannot exceed the value placed on that person unless the demand great than the value of that person becomes greater.

**Restricting flaw:** a disadvantage or weakness in somebody or something leads to a drawback of falling short and developing feeling of **inadequacy**. **(This deals with one's confidence)**

**What does limitations includes:**

- A) Money
- B) Time
- C) Personnel
- D) Tools
- E) Technique
- F) Ability
- G) Mobility
- H) Reliability
- I) Credibility
- J) Sociability

**Boundary:** is a border line that is set in which divides one area from another from one person from another one religion from another Etc.

**Limit:** the point which something ends or beyond which it becomes something else.

**Periphery:** A position of life or little involvement the position or state of having only minor involvement in something.

**Marginalized:** prevent from having attention or power to keep somebody or something away from the center of **attention, influence and power.**

**Disregard:** ignore somebody or something to ignore or pay no attention to somebody or something **neglect** also, to treat someone or something disrespectfully. (Deprived of respect)

**Relegate:** demote somebody (information) or something or to move someone or something to a less important position, category (classification) or status of **inferiority.**

**Freeze out:** not allows somebody to take part to exclude somebody from participation in something by a cold and **unfriendly treatment.**

**Ostracize:** exclude from society or from a particular group either formally or informally to exclude from the **general consent, friendship, conversation, privileges, excommunicated.** These some of the feelings one may have when boundaries and limitations are placed on and in their lives.