



INTELLECTUAL PROPERTY DATA BASE OF (CHM)

Common Humanity Addressing The maturation process Market Value as Intellectual Property for the socially challenged and economically deprived. The activities we are conducted at library gatherings congregational gatherings, homeless shelters gatherings and matriculation gatherings. The gatherings are the standard main frame that informs our database. The standard is united by our human level of development it becomes the conditions that habitually governs our market value.

The main frame is the focus that helps aid and assist in delivering us in our cycles of development in doing so we will remain united with our human level of development we will come to know that the market value of intellectual property when knowledge is unitized becomes intelligence and this type of intelligence CHM scholastically enhances the value of its efforts as well as the efforts of others.

The database is the manufacturing crypt that systematically produces the automatic pilot that sets in flight the height with out limitations of your human growth and development this is how we create market for maturation process. In market, the rate of its value as it pertains to propriety and autonomy of intellectual property is rated it is our contractual arrangement.

The technology of intellectual property involves in thought attitude speech and action word craft knowledge, and practice, invention and authorship and when it is properly studied within the context of these intrinsically related arts and sciences will clearly communicate a clearer image to the world, facilitating a mature understanding by connecting with the community that is inside of us all. The background of intellectual history precedes the origin of limited monopoly that is called a patent. Patent is historical use as a reference point. It serves as geometrically to a geographical origin. Geo is the earthly plain of our spiritual existence we seem to draw from the image our presence. Being here is accomplishment. Yet you can accomplish something but not as of yet fully develop because we are multi dimensional beings in a multi facet world.

WHAT ARE THE FOUR THINGS THAT WE FACE EVERY DAY?

- 1) Problems
- 2) Questions
- 3) Issues
- 4) Needs

- a) Problems are designed to be solved
- b) Questions answered
- c) Issues resolved
- d) Needs met

In order to overcome an identity crisis, you must understand that it is based on 4 values that our in operation.

- 1) We value incentives
- 2) We value initiatives
- 3) We value influences
- 4) We value indicators

Why? BECAUSE:

- a) We are born into a condition
- b) Placed into a situation
- c) Surrounded by circumstances
- d) Resultant of consequences

We all need to understand the market value of an incentive, socially, economically and spiritually.

What is the motive behind the intent? Is it a meaningful purpose to our reach our full potential; this is the incentive, that initiates the influences of our degree (temperament) of our association. Serving as a indication of how adequately we market the value of effective cooperation and how we properly market the value of effective communication. This how you effectively coordinate the market value of your intellectual property because you now have an invested interest. In addition, any time you have an invested interest in something or someone you will protect it. Therefore, to understand intellectual property collectively placing value on each other's efforts.

This provides you with academic freedom; which will aid you in protecting your intellectual independence, thus leading to the preservation of financial stability as a result of your spiritual understanding as it prevails.

When in doubt of your market value as it pertains to intellectual property

Confusion: when in doubt we need a healable theory in order that we may learn from our ignorant experiences. (Theorist)

Chaos: when in doubt we need an examinable strategy in order that we may learn from our spiritual experiences. (Strategist)

Order: when in doubt we need encourage able mobilizing in order that we may learn from our cultural experiences. (Mobilizer)

Laws: When in doubt we need knowledgeable thinker in order, that we may learn from our historical experiences. (Organizer)

Ethics: When in doubt we need a teachable material in order that we may learn from our generic experiences. (Materialist)

Customs: When in doubt we need a facilitative memory in order that we may learn from form our social experiences. When memory fails, give a lecture in order to restore memory. (Cognizant)

Culture: When in doubt we need a communicable ideal, of an idea that we may learn from our everyday experiences. (Idealist)

What are the basic guidelines for trust?

To have trust you must make a truce than you function and operate a united unit. This organized structure is designed to transform, transition, transcend and transfer market value of intellectual property unto a residential pledge. Where it states this helps us to over come by structural restraints.

There is no family without community

There is no community Without family

There is no country without community

There is no community without the spiritual wisdom of discipline

There is no joy without the happiness that it brings

There would be no me without you.

The products the CHM is promoting the maturation process:

- 1) Understanding
- 2) Tolerance
- 3) Temperance
- 4) Confidence
- 5) Respect

Our partners that spiritually helps us in our Endeavour:

- 1) Family members
- 2) Community organizers
- 3) Students of matriculation
- 4) Formerly incarcerated
- 5) Homelessness of abandonment
- 6) The disenfranchised

Be Productive

When you have confidence

You have respect

That is your right to be

Respectfully respected

Once this understands

Is understood

Then you legally to be tolerated

This type of toleration

Is how you master your temperament?

As a result, you become less temperamental

In more productive

This arrangement is the intellectual property of (CHM)